

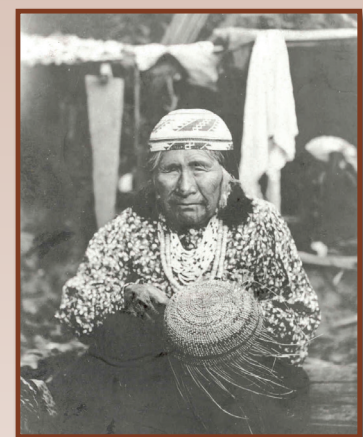
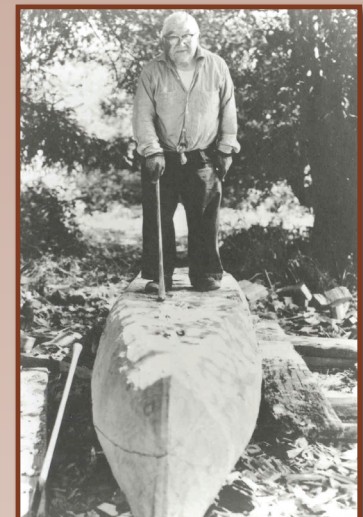
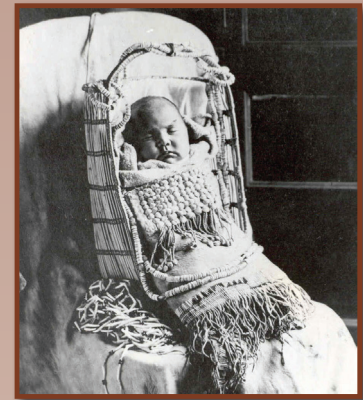


Site Plan - A VILLAGE OF STRUCTURES

The Siletz Tribal Cultural Center will be a place to preserve, promote, and practice our cultural heritage and spiritual beliefs as Siletz Indians. The idea of building a central cultural center or museum has been discussed and included as a goal of every major planning effort since Restoration. Throughout, community meetings have played an integral role in developing the framework for what the Center should become and what it should represent. The visioning process brought tribal members together in a series of interactive workshops which resulted in a Master plan and schematic design for the Center. The design and construction of the Phase I studio building followed in 2008. Upon completion, the Cultural Center will provide a cultural hub where *Our true and whole story will be told to enlighten Indians and non-Indians as to the past, present, and future of the Siletz.*

The Center will reflect our journey through time and celebrate the spirit of our people, who have endured. It will be a welcoming and inclusive place that is alive with activity. It will allow us to recognize the differences among our twenty-seven bands and celebrate our confederation. The Center will be the central core of our cultural preservation and perseverance, providing a place to gather, to celebrate, to remember, and to learn for generations to come. The Siletz Tribal Cultural Center will be...

- ❖ *A Welcoming Place* – Open to all Siletz people regardless of age, location, or prior participation in activities, the Center is intended to draw us together and inspire Siletz people to participate in cultural activities. While the Center will be primarily for Siletz people, others will be welcomed to visit parts of the facility and participate in select activities.
- ❖ *A Place To Protect Material Culture* – The Center will provide a home to our growing collections where the artifacts and materials will receive proper storage and care.
- ❖ *A Place To Learn* – People of all ages will be able to learn about our culture through visiting the gallery, taking lessons, and through hands-on classes in creating traditional objects. It will be a place to learn about not only our ancient and more recent past, but also about contemporary issues and skill development.
- ❖ *A State Of The Art Facility* – The Center will accommodate the evolving techniques of state of the art restoration and preservation for the display, handling, storage, and protection of artifacts. Integration of current technology will also allow multimedia presentations within the Center and keep people of all ages interested.
- ❖ *A "Living" Place* – Full of life, activities will happen both inside and outside the facility. Our understanding and respect of the environment will be reflected in the plantings and landscaping around the Center, which will also provide materials for our use. It will be a place to celebrate daily life activities and how we used to and currently live.
- ❖ *A Place To Express Ourselves* – As a distinct Siletz facility, displays and building and landscape materials will have meaning to us and reflect our culture. The displays will contain items from our past and contemporary items made at the Center. It will be a place of pride where we can hear the voices of our people.
- ❖ *A Place For The People (Dee-ni)*



View from Southwest



View of Plankhouse from Northwest



SILETZ TRIBAL CULTURAL CENTER

Huu-cha, Tribal Family.

Welcome to the Siletz Cultural Center: A Place for the People

The center will be a place to preserve, promote and practice our cultural heritage and religious beliefs as Siletz Indians. Our true and whole story will be told to enlighten Indians and non-Indians to the past, present and future of the Siletz.

The center will reflect our journey through time and celebrate the spirit of our people, who have endured. It will allow us to recognize the differences between our 27 bands and celebrate our confederation.

The center is intended to draw us together and inspire Siletz people to participate in cultural activities. It will provide a home for our growing collections, where the artifacts and materials will receive proper storage and care.

People of all ages will be able to learn about our culture through visiting the gallery, taking lessons, and hands-on classes in making objects. It will be a place to learn about not only our ancient and most

recent past, but also about contemporary issues and skill development.

The center will accommodate the evolving techniques of state-of-the-art restoration and preservation for the displays, handling, storage and protection of artifacts. Integration of current technology also will allow multimedia presentations within the center.

Community meetings were held in each area office to obtain input from Siletz

Tribal members. The meetings were held in May and June 2006. These meetings were interactive workshops to determine the community's vision for the new cultural center. While the discussions varied in each community, general themes and impressions surfaced at each meeting.

We have continued to work toward that vision and have incorporated it into the Siletz Tribal Arts and Heritage Society Mission Statement, which states: The mission of the Siletz Tribal Arts and Heritage Society is to support and promote the practice, conservation and restoration of the Tribal cultures of the Confederated Tribes of Siletz.

To help accomplish the task set before us, you are invited to join in rediscovering huu-cha (a good way of life) through either making monetary contributions or donating sacred or historical Siletz Tribal items. Your donations can be sent to STAHS, P.O. Box 8, Siletz, OR 97380; or contact Gloria Ingle, chairman, at jessiemarie1944@yahoo.com.

For more information about STAHS, visit huu-cha.org; phone 541-351-8663; like it on Facebook at [facebook.com/huu-cha.org](https://www.facebook.com/huu-cha.org); or follow it on Twitter @huu-cha.

It's up to you – It's a contest!

The Siletz Tribal Arts and Heritage Society is sponsoring a contest to name the new cultural center.

The contest is open to all Tribal members and the suggested name should be in the Dee-ni or Chinook Wawa language. The name should reflect the center's purpose and be easy to pronounce and remember.

Submissions can be emailed to jessiemarie1944@yahoo.com or sent by mail to STAHS, P.O. Box 8, Siletz, OR 97380. The contest will close on Nov. 15, 2017, at 5 p.m.

Be sure to include your name and a phone number or address where you can be contacted.

The Siletz Tribal Council will make the final determination on any selection.

The person who submits the winning name will have his/her name and achievement on the STAHS information cards that are distributed at many fundraising and cultural gatherings. The author of the winning selection also will receive a \$100 gift card.

Good luck!

A STATE OF THE ART FACILITY



Main Exhibit

A 'LIVING' PLACE

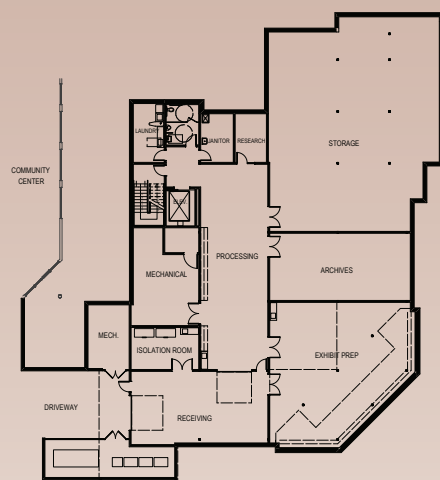


Plankhouse

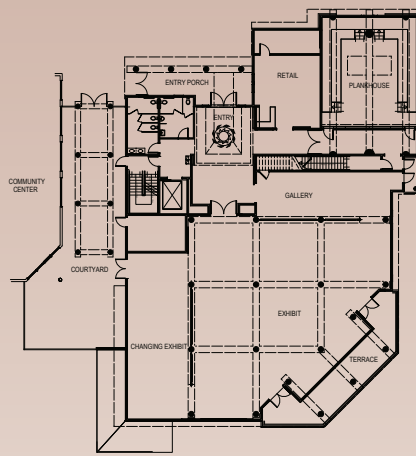
A PLACE TO EXPRESS OURSELVES



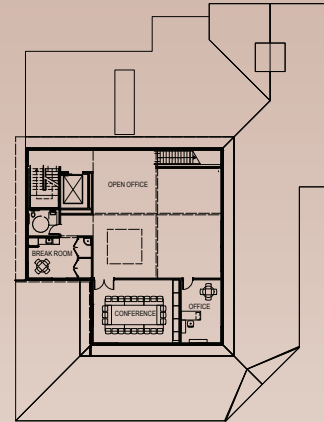
Open Office Area



Basement Floor Plan	
Collections/Exhibit Prep	7,828
Support/Circulation	728
Basement	8,556



Main Floor Plan	
Exhibits	5,430
Plankhouse	1,051
Retail	629
Support/Circulation	2,510
Main Floor	9,620



Upper Floor Plan	
Office Areas	2,562
Support/Circulation	965
Upper Floor	3,527



North Elevation



A PLACE FOR THE PEOPLE

Prepared by: Akana
August 2017

